

An Assimilation of Terrestrial Bṛhaspati with the Vedic Planetary Teacher Deity

Abhineet Kumar Srivastava

Department of Sanskrit, University of Delhi, Delhi

abhineetbhu87@gmail.com

Phone+91 9415687962

Abstract

Vedic Bṛhaspati deity is also known as Brāhmaṇaspati and Deva-Guru (Guru/leader of the celestials). Bṛhaspati is the representation of devotion and religion and the leader offeror of petitions and gives up to the celestials, with whom he mediates in the interest of mankind. Bṛhaspati is depicted as being yellow in shading and holding the accompanying awesome properties: a stick, a lotus and dabs. He manages "Guruvār" or Thursday. Not at all like a general Sanskrit intensify, his name gets two accents in Vedic Sanskrit, Bṛhaspati "master of petition", like Brāhmaṇas Pati "ruler of supplication". Bṛhaspati is ruler of three Nakshatras or lunar houses: Punarvasu, Viśakhā and Pūrvā Bhādrapada. The accompanying things are connected with Bṛhaspati. According to astrology Jupiter likes music and can demonstrate musical ability. He loves appears, services, parades, ceremonies. He can make us into an actor. Jupiter demonstrates our commitment and devotion in life. All things considered, for the lady, it implies the spouse. In her graph it will demonstrate his temperament, wellbeing and her association with him.

Keywords: Brihaspati, Jupitar, Nakshtras, Planet

Bṛhaspati (Lord of supplication or commitment) is also called Brahmaṇaspati and Deva-Guru (Guru of the celestials). Bṛhaspati is the representation of devotion and religion and the leader offeror of petitions and gives up to the celestials, with whom he mediates in the interest of mankind. Bṛhaspati is the Guru of the Devas and the most outstanding enemy of Venus (Śukrāchārya), the Guru of the Dānavas (Demons). He is otherwise called Gaṇapati (pioneer of the gathering [of planets]) and Guru (educator), the deity of knowledge and expert articulation, to whom different works are attributed, for example, the Bārhaspatya Sūtras. Jupiter (Bṛhaspati) is viewed as the best benefic among the nine planets and just under unordinary conditions does, he briefly show malefic characteristics. Indra Deva (the King of the sky) and the various celestials are submissive to his order, regard him as their preceptor and guide and take after his direction.¹

¹तव श्रिये व्यजिहीत पर्वतो गवां गोत्रमुदसृजो यदङ्गिरः ।
इन्द्रेण युजा तमसा परीवृतं बृहस्पते निरपामोब्जो अर्णवम् ॥ ऋग्वेद 2.23.18

The individuals who love Jupiter consistently and truly lose their common tragedies can accomplish all their (most profound/most prominent) appreciated cravings. Jupiter is genuinely deserving of love, for he is especially benevolent and his astuteness is uncommonly significant. Jupiter has a major bellied body with an expansive, conspicuous mid-section and a voice like a lion. Jupiter is attached to desserts; he wears yellow clothes and wears a laurel made of yellow blooms. He is master in the Vedas and every Vedic sacred text and all types of learning. His brain and faculties are trained and his judgment unobtrusive. Connected to custom, he takes after the way of honorableness. His metal is gold and pearl yellow sapphire or topaz. Jupiter is the master of the muscle to fat ratio ratios. Jupiter's father was called Angiras, the child of master Brahmā.²

When master Brahmā became energetic at seeing some Apsarās (who are most lovely, heavenly female soul creatures) and lost his seed (semen). He put that semen into flame and from that fire the colossal Mahā Ṛṣis Marichi, Bṛgu, Angiras and other Mahā Ṛṣis were conceived. Angiras was alleged on the grounds that he was resulting from live coals (Angara). It was the scourge of this Angiras that created the introduction of (the best superhero ever) Śrī Hanumān ji. Eight children including Jupiter (Bṛhaspati) were destined to Angiras by his better half Śraddhā. Jupiter's troublesome retributions earned him his place as the Guru to the celestials and from this position he concentrated every one of his energies on propelling the reason for the celestials by frustrating the procedures of the evil presences.³ When Venus, (Śukrāchāryadeva) the Guru of the Demons, went to the Himālayas to ceremonially revere master Śiva for a long time with the goal that he may get a technique by which to obliterate the Devas. While Venus was occupied with his atonements, Indra-Deva sent his daughter Jayanti to acquire this technique by misleading. She remained for a long time with Venus as his devotee and worker until he got the spell. At that point, when he was going to come back to the Asuras, Jayanti acknowledged him as her significant other. Due to his longstanding "nature" with her, he couldn't decline her demand. He along these lines consented to be her significant other for a long time, amid which period them two will be imperceptible to the world. Jupiter meanwhile chose to make the best utilization of this open door. Masking himself as Venus he went to the Asuras, who gave him an adoring true welcome after his assumed long repentances. Jupiter settled in there and amid the ten years that he educated the Asuras, he prevailing with regards to expelling the disdain and factionalism from them. Toward the end of these ten years, Venus sent Jayanti away and returned home.

²दधिक्राव्ण इद् उ नु चर्किराम विश्वा इन् माम् उषसः सुदयन्तु ।
अपाम् अग्रेरुषसः सूर्यस्य बृहस्पतेराङ्गिरसस्य जिष्णोः ॥ ऋग्वेद 4.40.1

³dipika.org.za/wp-content/.../11.-Brihaspati-deva-The-Jupiter-Planet.pdf

At the point when the Asuras saw the two Venuses, they were stunned and, in their disarray, they proclaimed that the genuine Venus was the person who had been showing them for as far back as couple of years. The genuine Venus, terrified at their selfishness, left resentful, reviling them that they soon will be obliterated. Presently Jupiter continued his genuine frame and came back to the sky. The Asuras, now like sheep without a shepherd, moved toward Venus again and asked his absolve. In the end he yielded and again turned into their Guru, however his revile had officially produced its results and for some an age the Asuras were excessively powerless, making it impossible to undermine the celestials. On another event the tables were turned and it was Indra-Deva who neglected to give the correct regard to Jupiter. Offended, Jupiter stalked out of Indra's court and couldn't be followed. When he came to know about this debacle, Venus immediately instigated the Asuras to assault and the Devas extremely injured everywhere on their bodies unassumingly took shield at the maker's feet. Master Brahmāji said "The Asuras were feeble when they dismiss their Guru Venus. Since they have satisfied him, they are again effective and well off. You set out not attempt to stand up to them without a Guru. You should get Viśwarūpa to do your work" Viśwarūpa was the child of the heavenly modeler Tvaṣṭṛ and his better half Rachanā, who was an Asura (evil presence). Viśwarūpa had three heads – one each for Soma, alcohol and sustenance. In light of his mother (being from the evil spirit race), Viśwarūpa subtly made offerings for the thriving of the Asura race, utilizing the head which drank alcohol. At the point when Lord Indra-Deva found it he rather hastily removed all the three heads of Viśwarūpa. Presently this made a tremendous issue, as Viśwarūpa had been the Guru of the celestials (because of the nonattendance of Jupiter). Indra was liable of one of the most exceedingly bad sins ever called Guru-murder. One of the impacts of this malevolent Karma was to impel Tvaṣṭṛ to make the enormous evil presence Vṛitṛ Asura. Tvaṣṭṛ requested Vṛitṛ Asura to retaliate for Viśwarūpa's murder and just with the best of challenges lorded Indra slaughter Vṛitṛ-Asura. Since Vṛitṛ-Asura was the child of a Ṛṣi, his passing was yet another extremely grievous malice Karma, which required Lord Indra to performed numerous atonements while putting in 1000 years inside a lotus stalk sprouting in a remote lake in some part of the universe. At the point when after every one of these misfortunes Lord Indra at long last prevailing with regards to pacifying Jupiter (Bṛhaspati) and invited him back to his place as the Deva's Guru (otherworldly educator), Indra's manage again started, and he picked up ascendancy over his adversaries.

Bṛhaspati is depicted as being yellow in shading and holding the accompanying awesome properties: a stick, a lotus and dabs. He manages "Guruvār" or Thursday. Not at all like a general Sanskrit intensify, his name gets two accents in Vedic Sanskrit, Bṛhaspati "master of petition", like Brāhmaṇas Pati "ruler of supplication". He has two siblings

named Utathya and Samvartana. He has three spouses. His first spouse Śuba brought forth Bhānumati, Rāka, Archiṣmati, Mahāmati, Mahiṣmati, Sinivali, and Haviṣmati, his seven daughters. His second spouse Tārā brings forth seven children and a girl. Through his third spouse Mamatā, he has two children, Kacha and Bharadwāja. He achieved his position as the preceptor of the Devas by performing atonements on the banks of Prabhās Tirtha. Ruler Śiva conceded him this position and additionally his position as one of the Navagrahas (Nine Planets). There is a wide and open deliberation whether Kacha was Bṛhaspati's posterity or his sibling. Yet, the Mahābhārata states that Kacha was his sibling. All Brāhmins having a place with the Bharadwāja Gotra are accepted to be his relatives. In Jyotiṣa (Hindu crystal gazing), Bṛhaspati is the name for the planet Jupiter, which is one of the Navagrahas (the nine planets). It is otherwise called Guru, Cura and Deva-Guru. Bṛhaspati is thought to be the best benefic of the greater part of the planets. Master governs over the signs Dhanu (Sagittarius) and Mīna (Pisces), he is lifted up in Karka (Cancer) and in his fall in Makara (Capricorn). The Sun, Moon and Mars are viewed as benevolent to Bṛhaspati, Mercury is unfriendly and Saturn is nonpartisan. Master in Vedic crystal gazing is thought to be of the component ether (space) or Akāśa Tattva (i.e. Akāśa = Space/Sky/Aether; Tattva = Essence/Category/Truth). This shows endlessness, development and extension in a man's horoscope and life. Bṛhaspati likewise speaks to the adjust of past Karma, religion, rationality, learning and issues identifying with posterity. He is worried with instruction, educating and the agreement of information. People with Jupiter overwhelming in their horoscope could develop fat as life advances and their domain and thriving increments; and diabetes is a sickness straightforwardly identified with Jupiter. As per conventional Hindu soothsaying, love or appeasement of Bṛhaspati or Guru (Jupiter) brings about cure from diseases influencing the stomach and avoids sins.

Bṛhaspati is ruler of three Nakshatras or lunar houses: Punarvasu, Viśakhā and Pūrvā Bhādrapada. The accompanying things are connected with Bṛhaspati: his shade is yellow, metal is gold and gemstone is yellow topaz and yellow sapphire. The season connected with him is winter (snow), heading is upper east and component is ether or space.

1 The Planet Jupiter (Bṛhaspati) in Vedic Astrology

Jupiter is outstanding as the most accommodating, liberal and benefic of the nine planets. His effortlessness has dependably been looked for by the votaries of crystal gazing. In Sanskrit, he is called "Master", the profound instructor or the guide. He means Dharma, the law of our inward nature, which is the law of inventive development and self-acknowledgment. He demonstrates our standards in life, our directing light of truth. The degree to which one this has can be measured by the

demeanor of Jupiter is in one's introduction to the world diagram. He is the planet that shows such areas of standard as law, religion and theory. He is an otherworldly and moral (Sāttvic) planet, which demands the interest and support of the great. He builds up our great in life and through his impact that decency comes to us. Jupiter is the planet of insight; not mind which relies on data or refined wisdom (demonstrated more by Mercury), yet indistinct knowledge which is retreats to everlasting laws, eventually to the feeling of the unceasing itself. He speaks to our feeling of the continuing and the degree to which we know about, live as per, and show enormous insight. He speaks to the awesome soul which sets up and maintains even the laws of nature. He gives forces of expression through strong standards which can create anything from methods of insight to establishments (less workmanship, in any case, which is under Venus).

Imagination springs from our internal standards, which are dictated by Jupiter. He is extensive and loves to share. Subsequently his steady pleasure is in more noteworthy enfoldment. As Mercury tends to demonstrate our external vocation in life, how we identify with society on a handy level, Jupiter shows our internal profession, where we truly locate our own satisfaction and what we appreciate doing. He demonstrates our profound mission in life as Mercury speaks to our external expression. With a decent Jupiter however without decent Mercury, one might be astute inside yet will ostensibly seem rash. Jupiter does not offer tender loving care like Mercury thus may not permit us to well-spoken ourselves with clarity. His worry is more with taking every necessary step perfectly fine to clarifying how it is effectively done. Jupiter speaks to euphoria in life, delight in living, the positive soul. He is the colossal self-assured person who dependably observes the great. In him all distress, sadness and despairing is overcome or transformed into a learning background. Jupiter is the planet of good fortune, effortlessness, support, and fortune etc. He gives riches, plenitude, thriving and achievement. In the lower sense he gives fortune on the material plane, for it is the challenging hopeful person who prevails at last. He likewise is demonstrative of good karma, unexpected prizes. The individuals who win at races or lotteries or have awesome legacies for the most part have a very much put Jupiter in their introduction to the world outline. In the higher sense, Jupiter is the perfect effortlessness which can satisfy the greater part of our needs without our looking for. He gives religious legitimacy and otherworldly helpfulness. At the point when Jupiter is with us, all life all the universe is with us, as he is that astronomical and celestial value. On a physical level, he is the planet of wellbeing. He makes us dynamic strongly and adjusts us with the delight of nature. He gives energy, imperativeness and a solid resistant framework.

On the negative side, be that as it may, through the far-reaching Jupiter nature, when it is tormented, we can turn out to be excessively

hopeful. We will envision the best and not monitor ourselves legitimately. We will be helpless against the misleading plans of others. We can overextend ourselves, go past our assets, be excessively liberal or spend excessively. Our theories will demonstrate mistaken. We will attempt to do an excessive amount of but will prevail with regards to nothing. We may experience the ill effects of sudden misfortune, terrible karma, issue with powers and establishments or misfortune in suit. A lot of Jupiter in one's introduction to the world diagram can make us excessively materialistic, excessively captivated of riches and got in routine qualities and convictions. We may get to be distinctly superior, excessively content and got inside the norm. Jupiter is a carefree and cheerful planet yet when wrongly put can get us got in the quest for delight and extravagance much like Venus. In spite of the fact that the joy of Venus is generally sexual, that of Jupiter is to a great extent of gatherings and group. Jupiter likes music and can demonstrate musical ability. He loves appears, services, parades, ceremonies. He can make us into an actor. On a lower level, he like gatherings and can make us liberal. His impact can make a decent performer, with his affection for extensive vitality and commotion. His satisfaction is in sharing, notwithstanding when unspiritual arranged, he will make us drink with our companions and pay for the beverages. On a larger amount, he demonstrates the minister and is worried with legitimacy, convention and progression. He can make us enchanted of service, custom and show. Subsequently in Sanskrit he is additionally called "Bṛhaspati or Brāhmaṇaspati" the first cleric or Brāhmiṇ. Jupiter is the colossal planet of goal. It demonstrates our confidence in life and can show the religion we take after or the type of the perfect we are normally disposed to adore.

Jupiter demonstrates our commitment and devotion in life. All things considered, for the lady, it implies the spouse. In her graph it will demonstrate his temperament, wellbeing and her association with him. Be that as it may, this is more genuine of the Hindu society where marriage has taken after family and religious endorse. For westerners, where marriage is all the more inferable from decision or enthusiasm, Mars frequently is more demonstrative of the accomplice for the female.

2 In the Chart, Jupiter Controls Our Life

Security, kindness, abundance, popularity, crystal gazing, councilors, counselors, religiousness, confidence in gods, ministers, instructors, judges, youngsters, guardianships, philanthropy, liberality, satisfaction, lethargy, fat, development, hugeness, dedication, confidence, trust, higher part of infinite insight, reasonableness, equity, genuineness, money related dealings, outside issues, god's beauty in this world, respect, legitimacy, ace of information and shrewdness, protection, lawful matters, pharmaceutical, mysterious science, doctors, liver (decontamination of blood), profound quality, conservativeness, idealism, peace, plushness, execution

of penances, propagation of set up codes, rationality, journey, religious jobs, notoriety, trust, sacred writings, Vedas.

2.1 At the Point When Jupiter is Benefic

Makes one liberal, open, high thinking capacity, appropriate judgment, higher properties of the brain, religious, investigation of religious sacred writings, regard seniors and preceptors, bliss, one gets regard and notoriety, has descendants, pick up of riches, flourishing in life, rational and generous nature, great direct and ethics, peace and thriving and great wellbeing.

2.2 At the Point When Jupiter is Malefic

A harassed Jupiter in our introduction to the world outline will make the benefics given above negative in our life making one not a direct rather a radical, false trusts, remissness, obligations, question, disappointment in hypothesis, stress through kids, false esteem, misfortune by depending on others, gifts past one's ability, modest notoriety, abnormal bigness, misjudgment, erroneous conclusions, illnesses brought on by a malefic Jupiter incorporate tumors, liver protests, jaundice, dropsy, diabetes, malignancy of the liver, dyspepsia, abscesses, hernia, cerebral clog, catarrh, aggravation of the lungs, fart, ailments of the respiratory organs, asthma, discoloration of the body, rheumatic fevers, inconveniences in the correct ears.

Generally, Jupiter is a first-rate benefice planet, by and large thought to be the most propitious of the planets. He runs over the two sidereal indications of Sagittarius and Pisces. He is lifted up in the indication of Cancer and fallen in the inverse indication of Capricorn. Where the Sun is known as Ātman, or the spirit, Jupiter is known as JIVA, the awareness of the spirit speaking to the distinction of self. Where Venus is a Brāhmiṇ and takes after the Bhṛgu genealogy of Brāhmiṇ sages, Jupiter is likewise a Brāhmiṇ and takes after the Angiras ancestry of Brāhmiṇ sages. Jupiter's sobriquets are sacrosanct and many: "Master of hallowed discourse", "Ruler of force", "Master of the Gods", "per user of brains" and "cherished by the Gods".

Jupiter is a marker of fortune, riches, distinction, good fortune, commitment and confidence, most profound sense of being, philanthropy, ethical quality, contemplation, mantra, youngsters, officers, priests, legal counselors and pioneers in government and religion. Jupiter speaks to hallowed sacred text, shrewdness, altruism and rationality. Jupiter's most supported position is in the first. He wells both in the Kendra's and Angles, and the favorable Trikonal Houses. His temperament is Kapha, or watery. His gemstone is Yellow Sapphire or Yellow Topaz and his metal is Gold. Jupiter's bearing is North-east and his day is Thursday.

As a benefice planet he achieves full development the soonest of the nine Grahas at age of sixteen.

2.3 Bestowing Quality of Bṛhaspati

Devatā brings about a cure from diseases influencing the stomach and helps one to avert his/her wrongdoings, helps him/her in picking up quality, valor, life span and so forth. He allows the aid of father-hood to the childless, great training (Vidyā). He is respected as the Guru of Devas, defender of the world and is viewed as Sreshtha (incomparable) among the insightful. Kind-hearted he is viewed as the Loka Guru and gadget of equity and can be known just by a legitimate investigation of the Vedas. Thursdays are thought to be the greatest day for the love of Jupiter. The legend that portrays the impact of the love of Bṛhaspati goes as takes after, and is described at whatever point a love or offering is made to the god. There was a sure ruler who had seven children and their spouses. Two Brāhmiṇs used to come there to ask donations however the spouses returned them, with nothing. In this manner Jupiter divinity was disappointed with them, which influenced antagonistically the flourishing and abundance of the lord. At the point when there was decimation in the kingdom and the ruler neared destitution, the most youthful spouse looked for reason from the Brāhmiṇs and began giving them contributions yet at the same time the senior six denied donations to the Brāhmiṇs. The most youthful spouse approached the Brāhmiṇs the solution for getting over the awful days. The Brāhmiṇs encouraged to keep a quick for Bṛhaspati to bolster Brāhmiṇs. On the off chance that anybody's spouse has gone to an outside nation, then that lady ought to make two human figures behind the entryway; that would bring about early safe return of the husband. In that the family is hit with destitution then those figures ought to be made on a case.⁴

The lord's seven children had effectively gone on a remote visit. The most youthful spouse watched the custom as exhorted. Her significant other had gone to a place, the ruler of which passed on. The ruler had no child. To locate a reasonable successor, a festoon was held tight the horn of a female elephant so that whosoever is garlanded by it, he should be the lord according to the custom of that kingdom. The elephant went all around and at last put the laurel round most youthful child's neck. He turned into the ruler. He hunts down his siblings, however futile for open welfare, the new ruler chose to build a tank. The great many workers were locked in, among whom his siblings likewise came. He called every one of them took them to his castle and all began living gently. The love and charity by the most youthful spouse took thriving back to the family. At that point all different spouses additionally began Bṛhaspati quick and love. Nobody was ever rejected aid by them, any longer.

⁴www.askganesha.com/stories/jupiter.asp

Bibliography

1. A.A. Macdonell "Vedic Mythology" Chokhamba Vidyabhawan Varanasi, 1961.
2. K. L. Jain "Vedic Sahitya Ka Itihaas" Bhartiya Vidya Prakashan Delhi, 1978.
3. Chaubey B.B. "The New Vedic Selection part-II" Varanasi, Bhartiya Vidya Prakashan, 2007
4. Dipika.org.za/wp-content/.../11.-Brihaspati-deva-The-Jupiter-Planet.pdf
5. www.askganesha.com/stories/jupiter.asp